

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K V ASANSOL DOMOHANI RLY CLY KALLA DT BURDWAN WB
2	AFFILIATION NO.(IF APPLICABLE)	2400037
3	SCHOOL CODE (IF APPLICABLE)	19189
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, ASANSOL, DOMOHANI RLY COLONY, PO KALLA, BARDDHAMAN, - 713340
5	PRINCIPAL NAME	SANTOSH SONI
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	kvasansol@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03412270049

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://asansol.kvs.ac.in/sites/default/files/Affiliation_7.pdf">https://asansol.kvs.ac.in/sites/default/files/Affiliation_7.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://asansol.kvs.ac.in/sites/default/files/Scan%2003%20Apr%202021%20%281%29.pdf">https://asansol.kvs.ac.in/sites/default/files/Scan%2003%20Apr%202021%20%281%29.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://asansol.kvs.ac.in/sites/default/files/Building%20safety1.pdf">https://asansol.kvs.ac.in/sites/default/files/Building%20safety1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://asansol.kvs.ac.in/sites/default/files/Fire%20safety%20upload%20%281%29.pdf">https://asansol.kvs.ac.in/sites/default/files/Fire%20safety%20upload%20%281%29.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://asansol.kvs.ac.in/sites/default/files/Water%20report_2.pdf">https://asansol.kvs.ac.in/sites/default/files/Water%20report_2.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://asansol.kvs.ac.in/sites/default/files/fees%20structure_2.pdf">https://asansol.kvs.ac.in/sites/default/files/fees%20structure_2.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://asansol.kvs.ac.in/sites/default/files/Academic%20Calendar_10.pdf">https://asansol.kvs.ac.in/sites/default/files/Academic%20Calendar_10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://asansol.kvs.ac.in/administration/vmc-member">https://asansol.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://asansol.kvs.ac.in/sites/default/files/PTA%20upload.pdf">https://asansol.kvs.ac.in/sites/default/files/PTA%20upload.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://asansol.kvs.ac.in/sites/default/files/Result%20of%20KV%20Asansol_0.pdf">https://asansol.kvs.ac.in/sites/default/files/Result%20of%20KV%20Asansol_0.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SANTOSH SONI

2	TOTAL NO. OF TEACHERS	39
	PGT	08
	TGT	17
	PRT	14
3	TEACHERS SECTION RATIO	1.1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01 COUNSELLOR

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	172	172	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	125	125	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4660.24
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=F8tt23IRaJl">https://www.youtube.com/watch?v=F8tt23IRaJl</a>